



Denise Juneau, Superintendent  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501  
[www.opi.mt.gov](http://www.opi.mt.gov)  
ATTN: Carol Gneckow

## ROBERT C. BYRD HONORS SCHOLARSHIP PROGRAM 2011-12 APPLICATION

Funded from the Title IV, Part A, Subpart 6, Higher Education Act of 1965,  
as amended, Higher Education Amendments of 1992  
Application is Available [http://www.opi.mt.gov/SchoolPrograms/index.html#gpm1\\_9](http://www.opi.mt.gov/SchoolPrograms/index.html#gpm1_9)  
**Application Deadline: Postmarked by March 4, 2011**

**PLEASE PRINT OR TYPE THE INFORMATION REQUESTED.**

### GENERAL INFORMATION

Name \_\_\_\_\_  
(Last) (First) (Middle)

Home Address \_\_\_\_\_ County \_\_\_\_\_

City \_\_\_\_\_ State/ZIP \_\_\_\_\_ E-mail \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Social Security \_\_\_\_\_ Home Telephone \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

High School \_\_\_\_\_

High School Address \_\_\_\_\_

### STATEMENT OF RESIDENCY AND CITIZENSHIP

Check One

I certify by my signature that I am a Montana resident AND that I am a United States citizen or national of the United States; OR

I am providing evidence from the U.S. Immigration and Naturalization Service that:

I am a permanent resident of the United States; or

I am in the United States for other than a temporary purpose with the intention of becoming a citizen or permanent Resident.

I, \_\_\_\_\_ certify (or declare) under penalty of perjury under the laws of the state of Montana that the foregoing and all information included in this application are true and correct, and that I am going to continue my education during the 2011-12 school year at a public or private nonprofit institution of higher learning.

**Signature of Applicant**

**Date**

## HIGH SCHOOL COUNSELOR VERIFICATION FORM

STUDENT'S NAME \_\_\_\_\_

Counselor's Name \_\_\_\_\_ Telephone \_\_\_\_\_

What is this student's cumulative seven semester GPA (on a 4.00 scale)? \_\_\_\_\_

What is this student's SAT (Critical Reading +Math+Writing) score and/or Composite ACT score?  
SAT \_\_\_\_\_ ACT \_\_\_\_\_

What is this student's school class rank? \_\_\_\_\_ out of \_\_\_\_\_ students.

What is the date of high school graduation in your district this year? \_\_\_\_\_

1. Number of honor s/accelerated courses offered at this school of attendance (honors/accelerated is a separate course of generally more in-depth instruction offered to high-achieving students). Indicate semester or full-year courses. \_\_\_\_\_
2. Number of honors/accelerated courses taken by applicant. Include current semester enrollment. \_\_\_\_\_
3. Number of Advanced Placement (AP) courses offered at high school of attendance. (AP courses are courses developed by the College Board for high school students capable of completing entry-level college course work. AP courses are specifically designed to prepare students for the AP exam, successful completion of which generally can result in college credit for that course.) Indicate semester or full-year courses. \_\_\_\_\_
4. Number of Advanced Placement courses taken by applicant. Include current semester enrollment. \_\_\_\_\_
5. Please highlight GPA, test scores and honors/accelerated courses on transcript. \_\_\_\_\_

Attach the **original application** and **one copy** of your high school transcripts showing units of credit totaling seven semesters, class rank, cumulative GPA and number of graduates in the class or GED transcript information.

Counselor's Signature \_\_\_\_\_ Date \_\_\_\_\_

SEND THE SIGNED APPLICATION WITH ATTACHMENTS TO:

OFFICE OF PUBLIC INSTRUCTION  
ATTN: CAROL GNECKOW  
PO BOX 202501  
HELENA, MT 59620-2501

**APPLICATION MUST BE POSTMARKED BY March 4, 2011.**

## **PLANS FOR HIGHER EDUCATION**

1. Names of colleges and universities to which you have applied. Indicate if you have been accepted.
2. Which college/university do you plan to attend?

## **GOALS AND OBJECTIVES**

In the space provided, describe your goals and objectives as they relate to your career and college/university plans.

**ACTIVITIES:** List school and community activities that you have been involved with during high school. Do not include paid employment. Use a CHECKMARK ✓ or X to indicate the number of years you were involved in a particular activity. (Reproduce this page if you need additional space.)

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